

# JUST MEN

**Guest: Chick Yuill**



## **JUST MEN CONFERENCE QLD**

**18-20 JULY 2014**

**QCCC**

**70 Obi Obi Rd**

**Mapleton, Qld**

**REGISTRATIONS CLOSE TUESDAY 1st JULY 2014**

*Please post/fax/email Registration Form with payment/details to:*

The Salvation Army DHQ

GPO Box 2210

BRISBANE QLD 4001

Fax: 07 3229 6996

Email: [sue.hopper@ae.salvationarmy.org](mailto:sue.hopper@ae.salvationarmy.org)

# QUEENSLAND JUST MEN CONFERENCE REGISTRATION FORM

All registrations must be accompanied by FULL payment

Closing Date: 1st July, 2014

---

## PERSONAL DETAILS

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_ Rank: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Phone/Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

Corps/Church: \_\_\_\_\_

Age:  18 -25  26 -35  36 -45  46 - 55  56 -65  66 +

Dietary Requirements:  Diabetic  Coeliac  Vegetarian  Other \_\_\_\_\_

---

## ACCOMMODATION - Please tick

Cabin 4 - 8 Share \$180.00 Please bring your own sleeping bag/linen, blanket, pillow & towel.

Day Delegate \$120 (Friday: Supper, Saturday: M/T, Lunch, A/T, Dinner & Supper, Sunday: M/T & Lunch)

Saturday only Delegate \$90 (Saturday: M/T, Lunch, A/T, Dinner)

Friday night Dinner \$15 (Requires a minimum of 30)

I would like to sponsor/part sponsor another delegate \$\_\_\_\_\_ (please advise amount)

TOTAL \$\_\_\_\_\_

Share accommodation with: \_\_\_\_\_

---

## PAYMENT DETAILS . Cheque . Visa . MasterCard (please circle) Pls note there is a 2% surcharge for processing cards

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Expiry Date: \_\_\_\_\_ / \_\_\_\_\_ Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## FINANCE ONE INTERNAL PAYMENT DETAILS through the local Corps

GL Code: \_\_\_\_\_

Budget Name: \_\_\_\_\_ Total: \$\_\_\_\_\_

C.O. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

---

## SATURDAY AFTERNOON ACTIVITIES -Please mark 1st & 2nd choices below

<b>2.00 pm</b>	
<input type="checkbox"/> Discipleship	<input type="checkbox"/> Coffee
<input type="checkbox"/> Health & Well-being	<input type="checkbox"/> Touch Footy
<input type="checkbox"/> After Hello, what comes next?	<input type="checkbox"/> Big Kart (\$60/30 mins)
<input type="checkbox"/> Brass Workshop	<input type="checkbox"/> Bushwalking

Program commences 7pm Friday night and concludes after lunch Sunday.

Registration from 5:30pm Friday night & dinner at 6pm (only for those booked in & paid for)