

LESSONS FROM THE FOUNDERS



In this series your group will be inspired by stories and quotes from both William and Catherine Booth. They will gain a deeper understanding of Salvation Army distinctives and how these are rooted in Scripture.

It is our hope that this series will help motivate a generation of young people to step up and out radically in mission.

WEEK 1: OUR PEOPLE

150 years go William and Catherine Booth looked at the desperately poor in London and determined: “These people shall be our people, and they shall have our God for their God”

This week at LIFE will be a little different to what you’re used to.

Instead of running to your usual format, you’ll be watching the award winning movie ‘OUR PEOPLE’ with your group.

The documentary goes for 1.5 hours and gives a powerful picture of the early Salvation Army.

Watching the movie is highly likely to inspire pride in your young people about our movement’s history and will motivate them to take action today.



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LEADER’S NOTES

- If your corps officer doesn’t already have a copy of the DVD, contact the MORE team and we’ll post you a free copy, compliments of the MORE team (RRP \$24.95). Offer only available to LIFE group leaders. Limit one per corps.
- If you can, hold the movie night somewhere with atmosphere: a room you can black out (if it’s not night-time) with bean bags or cushy chairs would be great.
- Don’t feel pressure to facilitate any discussion on this night. You’ll be unpacking the DVD throughout the coming weeks.
- Contact your group members by facebook or text during the week, encouraging them to bring their favourite snack to share. This will help build the excitement.
- To complete the movie experience - provide some fresh popcorn or choc tops!





WEEK 2: SOUP, SOAP AND SALVATION

“You can’t tell a man about the love of God if he has an empty stomach!” – William Booth

Salvos believe it’s not enough to just treat a person’s *soul* – you’ve got to serve their physical and material needs to.

This week, we’ll look at how we as Salvos can live this out today.

You will need:

- Sheet of butchers paper, some biros, a marker.

CONNECT

Ask your choice of the following questions:

What part of the film *Our People* stood out to you the most?

- How did the movie make you feel?
- If you could trade places with any person in the world for a day, who would you choose?
- What 3 words come to mind when you hear the word ‘Salvo’?

DISCUSS

NEW CHRISTIANS

- William Booth once famously said: *“You can’t tell a man about the love of God if he has an empty stomach” and “nobody ever got saved while they had a toothache”.*

What do you think he meant by this? Do you agree?

- In what ways can you see this principle applied in the way the Salvos do things?
- Can you think of a time when you did something practical for a stranger who was in need?

What happened?

How did they respond to you?



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WEEK 2: SOUP, SOAP AND SALVATION

Ask for a volunteer to read James 2:14-20

- What do you think is the main point of these verses?
- What similarities can you see between what Booth said, and these verses?
- In your own life do you find it easier to do acts (good deeds for people in need) or to exercise faith (to pray and to preach)? Why?
- Can you think of an example (real or imaginary) where faith and acts work powerfully together?
- What stops you from doing more to respond to the need around you?
- Describe what you think The Salvation Army would look like if every Salvo was doing both acts (actively meeting the needs of those who are in most desperate need of help) *and* faith (sharing the love of Jesus with their mouths and praying for people)?

What do you think would be different?

ESTABLISHED CHRISTIANS

- What do you think the average person on the street in Australia thinks a 'Salvo' does?
- Have you ever had a random stranger thank you for the work the Salvos do? (Maybe because you were in uniform or were collecting for the Red Shield Appeal).

How did this make you feel?

Ask for volunteers to read: James 2:14-20 and Matthew 25:34-40

- Which part of these verses do you find challenging? Why?
- Based on these verses, how important is it to Jesus that we serve people's physical and material needs in practical ways?
- In what ways do faith and works make each other more effective/successful?
- It is estimated that more than half of the people administering The Salvation Army's professional care in Australia are not actually Christians.

What do you think of this?

Have you ever thought about working fulltime for The Salvation Army?





WEEK 2: SOUP, SOAP AND SALVATION

- Where do you think God wants us to draw the strength to serve people from?
- What do you think The Salvation Army in Australia would look like if every single Salvo was actively serving the needs of those around them in practical ways – every week?

INVOLVE

Using a marker, draw a large circle on your group's butchers paper, with 2 smaller circles inside.

Label the outer layer: *world*, the middle layer: *nation*, and the centre layer: *suburb*

As a group, use biros (so you can fit lots in!) to write in as many physical, tangible needs you see in each of these layers.

E.g. World (people dying of hunger); nation (tens of thousands are homeless); suburb (young people being bullied).

Spend some time in prayer for each of these groups.

APPLY

As a group, decide on something you will do to together to serve the needs around you.

You could:

Commit to doing STUMP during your school holidays

OR

As a LIFE group (or youth group) set aside a few days in the school holidays to serve your community.

Stay together at someone's house (or at the church hall) for a couple of nights and spend the days meeting practical need in your community. You could: mow people's lawns, visit the local nursing home, give out meals to the homeless, clean a house that is filthy, help someone move house.





WEEK 2: SOUP, SOAP AND SALVATION

LEADER'S NOTES

- Is there someone in your local area who is a great example of serving frontline needs of people and evangelising? Maybe invite them to join you at life group this week. Invite them to share their story.
- Looking for further inspiration for your group? Consider showing this short, powerful testimony about a young woman named Katie. To find this clip, go to <https://www.youtube.com/watch?v=TY0YGrGZdR4> and watch "Kisses from Katie".
- Don't forget to include some prayer in your night! Ask for a volunteer to open and close in prayer
- Take photos of the 'acts' you do as a group and send them to missionsupport@salvationarmy.org.au. We'd love to share what you're doing with youth ministries around the territory.
- Looking for even more inspiration for your group? Brooke Fraser talks about her song Albertine, You can also watch the full clip by searching "Brooke Fraser – Albertine".





WEEK 3: I'LL FIGHT!

Booth famously said:

"While women weep...while children go hungry...while there is a drunkard left...while there is a poor lost girl on the streets...I'll fight! I'll fight to the very end!"

Salvos are committed to fighting for those who are disadvantaged and oppressed.

This week, we'll look at how we as Salvos can live this out today.

You will need:

- Print out of the injustices The Salvation Army is engaged in 'fighting' against today: one copy for each person

CONNECT

Ask your choice of the following questions:

- What would be the best and worst things about being a celebrity?
- If you could only listen to one genre of music for the rest of your life, what would it be and why?
- What do you think is The Salvation Army's greatest strength? What do you think is its biggest unrealised potential?

DISCUSS

Ask for volunteers to read:

Proverbs 31:8-9 and Isaiah 1:15-17

NEW CHRISTIANS

- Why do you think God says: *'I won't listen to your prayers, I'll ignore you.'* What does this mean? What do you think is the feeling behind what God is saying here?
- Have you ever had anyone defend you or stand up for you? (Maybe in the school playground, at home with your parent or when you've been accused of a crime?) How did it make you feel to have someone do that for you? What impact did it have on you?



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WEEK 3: I'LL FIGHT!

- Have you ever stood up for or spoken on behalf of or in defense of someone else? What motivated you to do this? What impact did it have?
- According to the verses you just read, how important is it to God that we as Christians stand up for the oppressed?
- What is the difference between *fighting for* or *standing up* for someone and helping them?
- In the 1800s, workers in match factories were underpaid, overworked and dying from a disease called 'phossy jaw'.

So in 1891 the Salvos opened their own factory with fair, safe conditions for workers. They then campaigned to get shops to only stock their safe matches (rather than the matches other factories were making, which caused disease). They were successful!

The factory workers were being taken advantage of but couldn't do much about it. They needed someone to fight for better conditions on their behalf.

Can you think of any examples of people being taken advantage of in the world today?

How do you feel when you hear about these situations? (Do you feel like you know what to do?)

- What would it take for you to get more involved in fighting against social injustice?
- Do you think there is anything The Salvation Army could do about this?

ESTABLISHED CHRISTIANS

- Did you watch the KONY 2012 clip? How did you feel when you watched it? Why do you think it got such a big response from young people?
- Have you ever been part of a campaign to change a law you felt was oppressing people? What did you do (e.g. write a letter to an MP, sign a petition, participate in a peaceful protest)? What motivates/stops you from getting more involved?
- What's the difference between *fighting for* someone and just *helping* someone?
- The early Salvos were able to see some major laws changed. For example, they fought to get the age of consent lowered in the UK – and were successful! Do you think there are laws today that oppress people? Like what? (E.g. Prostitution is legalized, gambling laws). Do you young people like you could make a difference to these laws?





WEEK 3: I'LL FIGHT!

INVOLVE

Listen to the song: 'Sound of Justice' – Brad Ellis

As you listen, ask each person to listen for what God wants to say to them.

Allow time for people to share.

When you finish, spend time together in prayer.

APPLY

Write a letter to your local MP on behalf of a group that is being oppressed.

Here are some tips that will help your letter have maximum impact:

- Keep it personal – a letter written in your own words, with some of your own experiences will get more attention than a generic one.
- Why do you care about the issue? Make this clear in your letter.
- Provide your mailing address so the MP can respond back.
- Try to limit your letter to one page.
- Keep to one topic throughout.
- Request that the MP respond to your letter.
- Thank the MP for any positive action he has taken in the past on this issue (this means you'll need to find out what their stance on the issue currently is)

OR

Ask each person to commit to one way they will raise awareness about an injustice (E.g. Speak at a school assembly, post a status update and link to a campaign).





WEEK 3: I'LL FIGHT!

LEADER'S NOTES

- For information about the most current campaigns The Salvos in our territory are working on, and how to get involved, go to <https://www.salvationarmy.org.au/>
- Looking for extra inspiration for your group? Watch a testimony from a young Salvo about her involvement in social justice (The Movement – Kimberley Douglass). You can find this clip on [youtube.com](https://www.youtube.com) by searching for “Kimberley Douglass” and choosing the first result.
- Your group might be interested to know that in 1885 the Salvos successfully campaigned to see the age of consent raised in the UK – from 13 to 16 years of age. For more information, Google “Maiden Tribute - Raising the Age of Consent” and select the first result.
- Don't forget to take some time to chill out and ENJOY! Maybe surprise your group with some snacks or a random game at the start of the night to help people relax and enjoy each other's company





THE SALVATION ARMY'S FIGHT FOR JUSTICE

Here are 2 examples of ways that The Salvation Army is fighting against injustices in Australia. There are also some suggestions for how you can get involved in the fight.

1. Working to stop human trafficking. The Salvation Army is still working to support victims of human trafficking and end this injustice in Australia. They are doing this by:

- Supporting victims
- Advocating for changes in legislation to stop further oppression of trafficked people
- Educating the community through training

You can be apart of this by:

- Joining the City to Surf Team
- Hold a small fundraiser event: our partners have even got a DIY kit for you to use (to find this kit, Google "project futures birthdays" and click on the first result)

2. The Salvation Army is supporting refugees and asylum seekers through:

- Providing supported accommodation in the community
- Assisting them in living in Australia
- Advocating for their rights in Australia

You can be apart of this by:

- Praying for newly arrived asylum seekers and their transition to Australia
- Host a Welcome to Australia party - <http://www.welcometoaustralia.org.au/>





WEEK 4: ANYTHING FOR A SOUL

Ever wondered why we're called *The Salvation Army*?

William Booth was thoroughly obsessed with seeing souls saved. He once said he'd play the tambourine with his toes if it might save another soul!

Salvos are a group of people who are thoroughly passionate about seeing people saved from sin and rescued into a life with Jesus. They're willing to do anything to see this happen.

This week, we'll look at how we as Salvos can live this out today.

You will need:

- A print out of Booth's 'Vision for the lost'
- Craft materials (if you choose to do the craft-based *involve* activity)

CONNECT

Ask your choice of the following questions:

- Would you rather meet one of your ancestors from 100 years ago or meet one of your descendants 100 years in the future?
- Who is the funniest person you know? What's so funny about them?
- What do you think The Salvation Army in Australia will look like in 20 years if it continues as is?

DISCUSS

Ask for a volunteer to read 1 Corinthians 9:19-23 and Philippians 1:16-17.

NEW CHRISTIANS

- Which part of the Scripture verses we just read stands out to you most?
- In both of these passages it is Paul talking. How would you describe his attitude to seeing people find freedom and salvation in Jesus?

Why do you think Paul is so passionate about this?



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WEEK 4: ANYTHING FOR A SOUL

- Booth had a similar obsession with seeing people saved. He famously said: *'If I thought I could win one more soul to the Lord by walking on my head and playing the tambourine with my toes, I'd learn how!'*

What's the most uncomfortable thing you've done to share Jesus with someone?

- What is one fear that stops you from sharing Jesus with people? (e.g. rejection, failure, the unknown)
- William Booth once described saving souls as his 'ambition':

'Some men's ambition is art.

Some men's ambition is fame.

Some men's ambition is gold.

My ambition is the souls of men.'

What is your main ambition in life (besides seeing people saved)? Does this ambition ever get in the way of seeing people saved?

- Show your group the animated version of Booth's 'Vision for the Lost' OR if you are unable to access the internet watch the excerpt from 'Our People' again OR read it together.

(The clip can be found on [youtube.com](https://www.youtube.com) by searching the phrase "Who Cares? - Booth" and selecting the first result)

What stands out to you most from this vision?

ESTABLISHED CHRISTIANS

- In 1 Corinthians 9:22, Paul talks about 'trying to find the common ground with everyone'. He says he has 'become all things to all men so that I could save some'. Who is one group you feel disconnected from? How could you become more like them (get to know what life is like for them)?

Paul clarifies in the end of verse 21: *'But I do not ignore the law of God; I obey the law of Christ'*. Why does he add this bit?

Do you ever find this part difficult?

What do you think is the secret to getting this balance right?





WEEK 4: ANYTHING FOR A SOUL

- Have you ever wondered why we are called 'The Salvation Army'? Forget everything you know about our movement for a moment. What would a group of people 100% fixated on doing anything to see people saved look like today? What sorts of things would they do?
- Show your group the animated version of Booth's 'Vision for the Lost' OR if you are unable to access the internet read it together. (The clip can be found on [youtube.com](https://www.youtube.com) by searching the phrase "Who Cares? - Booth" and selecting the first result)

Do you think Booth's vision still has relevance today, 200 years later?

Which aspect of the vision impacts you the most?

INVOLVE

Spend some time together creating an artistic representation of Booth's vision OR your group's shared vision of The Salvation Army God has called us to be.

Use the print out of Booth's vision for reference if needed.

Remember, art doesn't necessarily have to be about drawing pictures.

Take a photo of your group's artwork and post it on facebook. *(And tag MORE so young people all around the territory can see too!)*

OR

Take a prayer walk around your community. Pray that you would see your suburb through God's eyes, that he would give you a heart for the lost in your community.

Take time afterwards to debrief together. What did you see? What did you sense God saying? You might be surprised at what God reveals to your group!

APPLY

Ask each person to answer the question: 'What will you do differently this week based on what we've discussed?'

OR

Ask each person to commit to one out-of-the-comfort-zone thing they will do this week to share the gospel with someone. Ask for a volunteer to text them during the week to encourage them and see how they went.





WEEK 4: ANYTHING FOR A SOUL

LEADER'S NOTES

- If you have extra time, your group could also discuss this Catherine Booth quote:

If anybody were to ask me the one most powerful quality for dealing with souls—that on which success in dealing depends more than on any other quality of the human heart and mind, I should say sympathy. That is the capacity to enter into the circumstances and difficulties and feelings of the individual with whom you are dealing.... Don't you think sinners feel? At the penitent-form, in the barracks, in the street? Don't they know when they have got a fellow-heart, a brother or sister, who really enters into their circumstances . . . who suffers with them? That is what sinners want.

- Is everyone's voice getting heard? Create space for the less talkative members of the group to share and give them plenty of affirmation!
- The Chris Tomlin song *God of this City* might be a good one to play during your Life group tonight.





BOOTH'S VISION OF THE LOST

On one of my recent journeys, as I gazed from the coach window, I was led into a train of thought concerning the condition of the multitudes around me.

I had a vision.

I saw a dark and stormy ocean. Over it the black clouds hung heavily; through them every now and then vivid lightening flashed and loud thunder rolled, while the winds moaned, and the waves rose and foamed, towered and broke, only to rise and foam, tower and break again.

In that ocean I thought I saw myriads of poor human beings plunging and floating, shouting and shrieking, cursing and struggling and drowning; and as they cursed and screamed they rose and shrieked again, and then some sank to rise no more.

And I saw out of this dark angry ocean, a mighty rock that rose up with its summit towering high above the black clouds that overhung the stormy sea. And all around the base of this great rock I saw a vast platform. Onto this platform, I saw with delight a number of the poor struggling, drowning wretches continually climbing out of the angry ocean. And I saw that a few of those who were already safe on the platform were helping the poor creatures still in the angry waters to reach the place of safety.

On looking more closely I found a number of those who had been rescued, industriously working and scheming by ladders, ropes, boats and other means more effective, to deliver the poor strugglers out of the sea. Here and there were some who actually jumped into the water, regardless of the consequences in their passion to "rescue the perishing." And I hardly know which gladdened me the most - the sight of the poor drowning people climbing onto the rocks reaching a place of safety, or the devotion and self-sacrifice of those whose whole being was wrapped up in the effort for their deliverance.

But what puzzled me most was the fact that though all of them had been rescued at one time or another from the ocean, nearly everyone seemed to have forgotten all about it. Anyway, it seemed the memory of its darkness and danger no longer troubled them at all. And what seemed equally strange and perplexing to me was that these people did not even seem to have any care - that is any agonizing care - about the poor perishing ones who were struggling and drowning right before their very eyes... many of whom were their own husbands and wives, brothers and sisters and even their own children.

Now this astonishing unconcern could not have been the result of ignorance or lack of knowledge, because they lived right there in full sight of it all and even talked about it sometimes. Many even went regularly to hear lectures and sermons in which the awful state of these poor drowning creatures was described.



LESSONS FROM THE FOUNDERS



I have always said that the occupants of this platform were engaged in different pursuits and pastimes. Some of them were absorbed day and night in trading and business in order to make gain, storing up their savings in boxes, safes and the like.

Many spent their time in amusing themselves with growing oysters on the side of the rock, others in painting pieces of cloth or in playing music, or in dressing themselves up in different styles and walking about to be admired. Some occupied themselves chiefly in eating and drinking, others were taken up with arguing about the poor drowning creatures that had already been rescued.

But the thing to me that seemed the most amazing was that those on the platform to whom He called, who heard His voice and felt that they ought to obey it- at least they said they did- those who confessed to love Him much were in full sympathy with Him in the task He had undertaken- who worshipped Him or who professed to do so- were so taken up with their trades and professions, their money saving and pleasures, their families and circles, their religions and arguments about it, and their preparation for going to the mainland, that they did not listen to the cry that came to them from this Wonderful Being who had Himself gone down into the sea. Anyway, if they heard it they did not heed it. They did not care. And so the multitude went on right before them struggling and shrieking and drowning in the darkness.

And then I saw something that seemed to me even more strange than anything that had gone on before in this strange vision. I saw that some of these people on the platform whom this Wonderful Being had called to, wanting them to come and help Him in His difficult task of saving these perishing creatures, were always praying and crying out to Him to come to them!

Some wanted Him to come and stay with them, and spend His time and strength in making them happier. Others wanted Him to come and take away various doubts and misgivings they had concerning the truth of some letters He had written them. Some wanted Him to come and make them feel more secure on the rock- so secure that they would be quite sure that they should never slip off again into the ocean. Numbers of others wanted Him to make them feel quite certain that they would really get off the rock and onto the mainland someday: because as a matter of fact, it was well known that some had walked so carelessly as to lose their footing, and had fallen back again into the stormy waters.

So these people used to meet and get up as high on the rock as they could, and looking towards the mainland (where they thought the Great Being was) they would cry out, "Come to us! Come and help us!" And all the while He was down (by His Spirit) among the poor struggling, drowning creatures in the angry deep, with His arms around them trying to drag them out, and looking up- oh! so longingly but all in vain- to those on the rock, crying to them with His voice all hoarse from calling, "Come to Me! Come, and help Me!





LESSONS FROM THE FOUNDERS

And then I understood it all. It was plain enough. The sea was the ocean of life, the sea of real, actual human existence. Those multitudes of people shrieking, struggling and agonizing in the stormy sea, was the thousands and thousands of poor harlots and harlot-makers, of drunkards and drunkard makers, of thieves, liars, blasphemers and ungodly people of every kindred, tongue and nation.

That great sheltering rock represented Calvary, the place where Jesus had died for them. And the people on it were those who had been rescued. The way they used their energies, gifts and time represented the occupations and amusements of those who professed to be saved from sin and hell-followers of the Lord Jesus Christ. The handful of fierce, determined ones, who were risking their own lives in saving the perishing were true soldiers of the cross of Jesus. That Mighty Being who was calling to them from the midst of the angry waters was the Son of God, "the same yesterday, today and forever" who is still struggling and interceding to save the dying multitudes about us from this terrible doom of damnation, and whose voice can be heard above the music, machinery, and noise of life, calling on the rescued to come and help Him save the world.

My friends in Christ, you are rescued from the waters, you are on the rock, He is in the dark sea calling on you to come to Him and help Him. Will you go?





WEEK 5: ALL THAT I AM

Where would you say Jesus comes on your priority list?

William Booth believed that the secret to his success was that he had surrendered *everything* to God.

As a young man, William knelt at the back of the church hall on his own and declared: “God shall have all there is of William Booth!”

What would it look like if you made that same declaration with your life today?

You will need:

- A copy of the lyrics of ‘White Flag’ - enough for everyone to see
- A recording of ‘White Flag’ – or internet access so you can play the youtube clip



LESSONS FROM THE FOUNDERS

CONNECT

Ask your choice of the following questions:

- Would you rather not be able to read or not be able to smell?
- What is one dream you have for The Salvation Army?
- What do you think should be the main focuses of The Salvation Army in the coming years?

DISCUSS

Ask a volunteer to read Matthew 16:24-26.

NEW CHRISTIANS

- What stands out to you from the verses you just read?
- When you became a Christian, what is one thing you chose to *surrender* (i.e. give up; submit; hand over; let go of)? How did it feel to lay that thing down?
- What does Jesus promise to those who let him have control of their lives?





WEEK 5: ALL THAT I AM

- When Booth was asked the secret to his success in ministry, he said that it was his surrender to God:

"I will tell you the secret. God has had all there was of me. There have been men with greater brains than I, men with greater opportunities. But from the day I got the poor of London on my heart and caught a vision of all Jesus Christ could do with them, on that day I made up my mind that God would have all of William Booth there was. And if there is anything of power in the Salvation Army today, it is because God has had all the adoration of my heart, all the power of my will, and all the influence of my life."

Read 2 Chronicles 16:9 out loud. Based on this verse, what do you think is the number one quality God is looking for in people? Does this surprise you?

- Watch the youtube clip 'The Stool' together (if you have internet access, you can find this clip by searching "the stool" and clicking on the first result). When you have finished watching, ask each person to share one thing that spoke to or stood out to them.
- What is the one thing (object or activity) that distracts you most from God?

ESTABLISHED CHRISTIANS

- William Booth famously declared that: *"The greatness of a man's power is in the measure of his surrender."* What do you think he meant by this?

Can you think of a decision or ambition that you have surrendered to God? Did you discover any kind of power or strength by doing this?

- *"We must place everything at his service—our children, business, homes, and everything. If I understand it, that is nonconformity to the world... Now, will you give up conformity to the world? If so, you may, every one of you, be transformed. . . . You may advance... on to the glorious vantage ground.... of.... A triumphant saint of God"* - Catherine Booth

Why do you think Jesus wants us to surrender all to him?

What would be the difference between a Salvation Army that holds on to worldly things and a Salvation Army that doesn't care about worldly things at all?





WEEK 5: ALL THAT I AM

APPLY

What is the item or hobby that distracts you most from God?

Ask each person to share one item or hobby that they will fast from or give up for the week.

Encourage them to use the time that they would normally spend on this item or hobby for God instead. For example, instead of going on Facebook they could spend that time praying, reading their bible, or listening to worship music.

AND/OR

Many times, William and Catherine made bold, public declarations about what they wanted their life to stand for (e.g. William's *I'll Fight* speech).

Come up with a one sentence summary of what you want your life to stand for.

Post it on facebook this week

LEADER'S NOTES

- If your group is keen, you could also get them to talk about this Catherine Booth quote:

'You see what consecration means. It means I don't care. "I don't care for the consequences. I don't care what all the world thinks of me or says of me.... I don't care what happens. I will have this salvation if it is to be had." When you come to that you will get it. . . . That is consecration'





CHRIS TOMLIN - WHITE FLAG

The battle rages on
As storm and tempest roar
We cannot win this fight
Inside our rebel hearts
We're laying down our weapons now

We raise our white flag
We surrender
All to You
All for You

We raise our white ag
The war is over
Love has come
Your love has won

Here on this Holy ground
You made a way for peace
Laying your body down
You took our rightful place
This freedom song is marching on

We lift the cross
Lift it high lift it high

"White Flag", words and music by Chris Tomlin, Jason Ingram, Matt Maher & Matt Redman. © 2012 sixsteps Music (Admin. by Crossroad Distributors Pty. Ltd.)

